

**ORDER SONS OF ITALY IN AMERICA-GRAND LODGE OF CALIFORNIA  
AND  
SONS OF ITALY WESTERN FOUNDATION**

**APPLICATION FOR ATHLETIC 2010 SCHOLARSHIP**

(PLEASE COPY AS NEEDED)  
(THE CONTENTS OF THIS APPLICATION ARE CONFIDENTIAL)

To the California Scholarship Committee Chairperson:

I hereby apply for a scholarship to be given in the month of **June 2010**. In support of this application, I submit the following information and certify it to be true and correct. I understand that if any information submitted is determined to be untrue or incorrect, the Committee may reject the application.

I also understand and agree that if I am awarded a scholarship by you, it will be payable only upon proof of completion of First Quarter/Semester at a recognized junior college or accredited college or university, public or private, offering academic courses leading to an academic degree.

**Final Acceptance Date: MARCH 1, 2010 (Postmark)**

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

**ANSWER ALL QUESTIONS:** No application will be considered unless all questions are answered. (Printing or Typing is recommended).

**Note:** Applicants must submit a certified transcript and official certification of rank in graduating class, scores of SAT/PSAT/ACT test, and grade point average.

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Home Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_

**Email Address** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State County \_\_\_\_\_ State: \_\_\_\_\_ Zip Code \_\_\_\_\_

Your Social Security number: \_\_\_\_\_

High School: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

High School Phone: (\_\_\_\_\_) \_\_\_\_\_ Class Rank: \_\_\_\_\_ GPA: \_\_\_\_\_

**High School Contact**

<b>Counselor or Principal</b>	<b>Email address, if available</b>
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Name and Address of Father or Guardian: \_\_\_\_\_

Name and Address of Mother: \_\_\_\_\_

Maiden Name of Mother: \_\_\_\_\_

Do you or a living parent or grandparent belong to the Sons of Italy? If so, give member's name, relationship, address and name and location of that lodge: \_\_\_\_\_

What College or University do you plan to attend?  
\_\_\_\_\_

What major or principal study in athletics do you plan to pursue?

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Annual family income before taxes? (Federal Tax papers not required): \_\_\_\_\_

How many (including yourself) are dependent on family income for major part of their financial support? \_\_\_\_\_

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***On a separate sheet of paper, please explain how you plan to finance your college education. Include what portion parents will be responsible for and what portion you will be responsible for. Please include any special circumstances or pertinent remarks.***

**Will you need to work? \_\_\_\_\_ For what portion of expenses? \_\_\_\_\_**

**In addition, please submit the following:**

1. Official certification of scholarship standing, SAT/PSAT/ACT scores, GPA and activity records.
  2. Official Transcript
  3. Include two (2) Letters of Recommendation of which one should be from a school coach
  4. List the names and addresses of these two persons whom you have asked to recommend you for a scholarship. These recommendation letters should exemplify your character, activities and community involvement.
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5. An essay of at least 200 words to include the following:
  - Your Italian origin
  - Your future aspirations, your work experiences, extra curricular activities, and organizations of which you are a member.
  - At the end of the essay write a paragraph describing an Italian athlete you admire (not related to you) who made an impression in your life.

**REMINDER:** Remember to include Financial Statement  
Verify that all questions are answered correctly and honestly  
Send all above items in one envelope to the address listed below

**Please certify by signing**

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**Applicant**

**Date:**

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**Parent/Guardian**

**Date:**

**Please comply with all of the above so that your application can be processed.**

**Please mail application and all supporting statements/documents to:**

Sons of Italy Western Foundation  
Linda De Palma, Scholarship Committee Chairperson  
5051 Mission Street  
San Francisco, CA 94112

**DUE DATE MARCH 1, 2010 (POSTMARK)**